

**2008
AREA "A" 4-H
HORSE SHOW
MEMBER'S
REGISTRATION
PACKET**

**FOR REGISTERING FOR
THE 2008 AREA "A"
4-H HORSE SHOW**

TO: 4-H Horse Project Members & Parents

FROM: Sara Shepherd Gulf County 4-H Youth Development & FCS Extension Agent

SUBJECT: **2008 Area "A" 4-H Horse Show Registration**

The Area A 4-H Horse Show is scheduled for April 18th & 19th, 2008, at the Jackson County Agricultural Center in Marianna located off of Hwy 90 West (map enclosed). Speed Events, Trail & Dressage will be held on Friday, April 18th (Trail & Dressage will be held at 5:00 pm and Speed Events will begin at 7:00 pm). All other English & Western Classes will be held on Saturday, April 19th, beginning at 8:00 am. Registration & Coggins and helmet check will be on April 18th from 1:00pm - 6:00 pm and on April 19th from 7:00 am-7:45 am & 11:00 am-12:00 noon for Western classes only. **On Saturday the English classes will run first, then Western classes in the afternoon. Also please note that classes will not always run in numerical order. (All times are Central)**

Entries are due in the Gulf County Extension Office by March 14. Please send your check for the entry fee (\$50) plus stall fees (\$15) with your entries, made **payable to Gulf County 4-H**. Stalls are optional. A helmet inspection will be done to assure that all helmets are in compliance. Coggins papers will be checked prior to the unloading of horses on the show grounds.

There will be a lunch stand on the show grounds.

The Jackson County Agricultural Center is located in Marianna, Florida. The Show grounds will open at 1:00 PM on Friday. You must stop at the entrance to have your Coggins checked. No exhibitor will be allowed on the grounds without showing their Coggins.

The registration/check in office will be located at the concession area. After you have had your Coggins checked you should go to the registration area to pick up your stall assignment and show number. Bring your riding helmet with you to have it checked.

The following is the criterion for qualifying from Area Show to State Show:

4-H rider must have placed in the top 55 percentile. That will be the cutoff point for qualifying (i.e., rider that does not place in the top percentile will not be eligible to compete. **NO ALTERNATES ARE ALLOWED FROM AREA TO STATE**. If you are sure you cannot attend State, you can let us know so we can go to the next person in line right away.

The following items are required for your registration:

- Entry Form - Area 4-H Horse Show: **complete both sides**, indicate on bottom of page requests for stalls. **Stalls are \$15. Tack stalls no charge. RV Hook up is \$15.**
- Statement of Understanding
- Stall Registration Form
- 4-H Member & Parent Agreement Form
- Entry and stall fees

Gulf County

Contestant's Name _____ Birth date _____ Age _____

Horse's Name _____

Entry Form - Area "A" 4-H Horse Show

Entry fee of \$50.00 must accompany this entry form.

Statement of Understanding on reverse side must be signed.

Maximum number of classes contestant may enter is 5. If entering 5 classes one must be showmanship; otherwise the maximum number of classes is 4. Contestant may enter only one halter class and one showmanship class. Be sure to check at the bottom of this form if you want a stall.

Before you fill out the Entry Form consult the Official Rules in the State Horse Show Book if you have any questions about the requirements or procedures for any class. For JR./INT. & SR. classes the contestant's age is as of September 1, 2007. Each contestant should enter the proper class according to age of contestant, age of horse or height of horse. Ponies should have weight verified by a knowledgeable person. Ponies will be measured on show grounds by show committee or delegate on day of show. No class changes will be allowed except in instances where height requirements or limitations are not met. County agents should check and verify the correctness of entries before signing.

The show will be held on the date scheduled barring a natural catastrophe. It is the responsibility of the exhibitor's parents or guardian to determine if they are able to compete safely. In case of inclement weather, all contestants should realize that the conditions and facilities are the best available as determined by the show management and must accept these conditions and show accordingly.

Measured height of pony in inches _____. Measurer's Signature _____

Showmanship Class - Name _____ Number _____

Class Name _____ Number _____

Class Name _____ Number _____

Class Name _____ Number _____

Class Name _____ Number _____

Check the days you wish to reserve a **Stall:** ___ Friday ___ Saturday

Tack Stall: ___ Friday ___ Saturday

RV Rental: ___ Friday ___ Saturday

Indicate: Crossover _____ If Qualified for State I will attend _____ Rider is hearing Impaired _____

Horse Has a Physical Imperfection (Please describe) _____

SPECIAL NOTE ON INSURANCE COVERAGE: Individuals participating in Area and State 4-H Horse Shows will be covered by insurance. The benefit limits will be as follows: Accident coverage \$2,500; Dental (repair to sound natural teeth only) \$350; Loss of life \$2,000; Illness \$1,000.

STATEMENT OF UNDERSTANDING

In consideration of _____ having been accepted

(Name of 4-H Member)

by the Cooperative Extension Service to attend a 4-H activity, I hereby release the Florida Cooperative Extension Service, its employees, and the volunteer 4-H leader(s) from any financial responsibility for the sickness of or accident to him/her. I also give my permission for him/her to be treated in case of medical emergency while attending a 4-H event. To insure prompt attention in case of serious sickness or accident, I hereby authorize the person responsible to incur expense considered necessary, and I agree to pay for same, if this is not covered by an accident and sickness insurance policy.

The Florida 4-H Programs and IFAS provide knowledgeable staff who are concerned with the 4-H'ers safety and well-being. I know and understand that horses can be unpredictable, especially when frightened, injured, or exposed to something new and that they can rear, kick, throw, bite, and cause other injuries. I understand the necessity for safety practices and rules to do everything reasonable to prevent injury to child or horse and that insurance is available to me to cover reasonable costs of injury. I understand that in spite of all that is done to provide for well-being, there is always a certain risk involved in participation. I UNDERSTAND THAT UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR OR PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

I further agree to assume responsibility for damage or injury to the child, his/her horse or equipment, or that caused by the child or horse while participating in the Program. I, also, give consent for my son/daughter to be under the disciplinary control of the official chaperone(s) designated by Florida Cooperative Extension Service. I have read the above and understand the risks involved.

SIGNED BY: _____

Parent/Guardian

Address

() _____

Telephone No.

City

State

Zip Code

CONTESTANT: This is my completed form for participation in the Area 4-H Horse Show of the State of Florida. I will conduct my self in a sportsmanlike manner, abide by the Florida 4-H Code of Conduct and the rules of the show, and accept the decision of the judges as final. I have carefully checked the name and number of classes entered, and upon arrival at check-in at the Area show will review my entries to assure that I am in the proper division. I understand classes may be deleted, but no classes may be added, and no class changes will be allowed.

SIGNED: Contestant _____

COUNTY AGENT AND LEADER: I have read the official rules of the Florida State Horse Shows and hereby certify to the eligibility of the above named contestant to age, eligibility of horse, and completion of requirements for competition. I have reviewed the classes entered, and it is my belief that these classes are correct as relates to age and ability.

SIGNED: _____

County Agent

SIGNED: _____

Leader (if no leader, so indicate)

4-H MEMBER AND PARENT AGREEMENT

NAME OF EVENT/PROGRAM: 4-H Area A Horse Show and 4-H State Horse Show 2008

4-H MEMBER SECTION: I agree to participate in the total event/program with a spirit of enthusiasm and cooperation. I will maintain a high standard of behavior while participating in this event/program.

I understand there will be a Disciplinary Committee to render decisions of rule infractions and that I will be under the direct supervision of the Event Leader/Agent and other adults in charge.

I have read the Florida 4-H Code of Conduct and Discipline Procedures and agree to abide by it.

I understand that refusal to participate within the guidelines of the program will result in the loss of privilege to participate, and in my being sent home. I have read and fully understand the agreement.

(Date)

(4-H Member's Signature)

PARENT/GUARDIAN SECTION: An adult extension agent or leader will be present at program/event and designated as the Event Leader/Agent. This person will be responsible for the discipline and welfare of all participants, will follow the discipline procedures outlined in the Florida 4-H Code of Conduct and Discipline Procedures, and has the authority to act autonomously when procedural avenues have been exhausted. I have read and understand the Code of Conduct and Discipline Procedures. I understand that my child can be sent home for serious rule infractions. Should this become necessary, the following procedure will be followed:

. The responsible extension agent or other adult in charge from our county shall be notified by the Event Leader/Agent. I will then be contacted by our county extension agent or other adult in charge.

. If our county extension agent or other adult in charge is unable to be reached, the Event Leader/Agent will then contact me directly. If I am unable to be reached, the person(s) I have listed as emergency contacts will be called. The person(s) designated below may act in my behalf.

. If my child must be removed from the event, it is the responsibility of our county extension agent or other adult in charge to make arrangements with me, or the person(s) listed below, for transportation of my child from the event to my home.

Release of Liability: In consideration of the Florida 4-H Program's action in allowing my child to participate in this activity, the undersigned acknowledges that the program may involve participation in exercises which may be physically demanding and may subject the participant to stress, anxiety, and possible hazards, not all of which can be foreseen. It is fully understood that reasonable precautions will be taken to protect the participant at all times.

In consideration of the benefits from anticipation in the program, the undersigned does hereby **RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE** any instructor, leader and/or sponsor of the Program, Florida 4-H Foundation, the University of Florida, the Board of Regents of the State of Florida and their respective officers, agents or employees from any and all liability claims, demands, actions, causes of action and costs arising out of or related in any way to any loss, damage or injury that may be sustained or incurred by my child as a result of participation in such Florida 4-H activity.

(Date)

(Parent/Guardian Signature)

(Day Telephone)

(Evening Telephone)

PERSONS (other than parent/guardian) TO BE CONTACTED IN CASE OF EMERGENCY

Name: _____ Day Phone: (____) _____

Relationship: _____ Evening Phone: (____) _____

Name: _____ Day Phone: (____) _____

Relationship: _____ Evening Phone: (____) _____



STALL REGISTRATION FORM
4-H Area 'A' Horse Show
April 18-19, 2008
Jackson County Agricultural Center
Hwy. 90 West, Marianna, FL



Stall registration forms & fees must be received by March 14, 2008

4-H Member's Name _____

Horse's Name _____

Breed _____ Color _____

Date of last Coggins _____ Veterinarian _____

County _____ Club _____

Home Phone _____ Daytime phone _____

Stall Fee (includes 2 bags of shavings)	\$15.00	
RV Hookup (electricity only)	\$15.00	
TOTAL		\$

Additional bags of shavings can be purchased on site for \$6.50 per bag. Stalls will be blocked off by county. Tack stalls will be provided (one for every three participants) at no charge.

Please make checks payable to:
Gulf County 4-H

2008 Area "A" T-shirt Order Form

You can own your very own 2008 Area "A" Horse Show t-shirt. Each t-shirt will cost \$10.00 (XXL are \$12.00). Complete the information below and return to your 4-H Agent with your Area "A" Horse Show Registration, along with your payment.

NAME: _____

ADDRESS: _____

COUNTY: _____ PHONE _____

SIZE (please complete):

S M L XL XXL

of t-shirts ordering

COLOR: Green with the slogan "Just Ride"

PRICES: \$10.00 if purchased by March 22nd (when entries are due)
 \$15.00 if ordered after March 22nd, or during the show and shipped
 out later. (includes shipping)

Make check payable to: Gulf County 4-H

AREA AND STATE 4-H HORSE SHOW CLASS LIST

Western Type

1. Registered Pony Breeds & Grade Mares and Grade Geldings, 13.2 hands and under No registered horse breeds.
2. Grade Mares, over 13.2 hands
3. Grade Geldings, over 13.2 hands
4. Registered Mares, under 6 years
5. Registered Mares, 6 years and over
6. Registered Geldings, under 6 years
7. Registered Geldings, 6 years and over
 - a. Champion & Reserve Western Mare
 - b. Champion & Reserve Western Gelding

Saddle Type

8. Mares
9. Geldings

Hunter Type

10. Mares, 14.2 hands and under
11. Geldings, 14.2 hands and under
12. Mares, over 14.2 hands
13. Geldings, over 14.2 hands
 - c. Champion & Reserve Hunter Mare
 - d. Champion & Reserve Hunter Gelding

SHOWMANSHIP CLASSES

14. Jr. /Int. Western Showmanship, 13 and under
15. Sr. Western Showmanship, 14 and over
16. Jr. /Int. Hunter Showmanship, 13 and under
17. Sr. Hunter Showmanship, 14 and over
18. Jr. /Int. Saddle Seat Showmanship, 13 and under
19. Sr. Saddle Seat Showmanship, 14 and over

WESTERN DIVISION

20. Western Pleasure Pony, 13.2 hands and under
21. Western Pleasure, horse under 6 years, over 13.2 hands
22. Western Pleasure, 13 and under, horse 6 years and over, over 13.2 hands
23. Western Pleasure, 14 and over, horse 6 years and over, over 13.2 hands
24. Jr. /Int. Western Horsemanship, 13 and under

25. Sr. Western Horsemanship, 14 and over
26. Western Riding
27. Reining

SPEED EVENTS DIVISION

28. Jr. /Int. Pole Bending, 13 and under
29. Sr. Pole Bending, 14 and over
30. Jr. /Int. Barrel Race, 13 and under
31. Sr. Barrel Race, 14 and over
32. Keyhole Race
33. Stake Race

SADDLE SEAT DIVISION:

Trotting/non-trotting

34. Saddle Seat Pleasure
35. Saddle Seat Equitation, trotting
36. Saddle Seat Equitation, non-trotting
37. Road Hack, trotting
38. Saddle Seat Performance, non-trotting

HUNTER DIVISION

39. Pony Hunter Under Saddle, 14.2 hands and under
40. Hunter Under Saddle, over 14.2 hands
41. Hunt Seat Equitation, 13 and under
42. Hunt Seat Equitation, 14 and over
43. Working Hunter, over 14.2 hands, no ponies
44. Pony Working Hunter, 14.2 hands and under
45. Handy Hunter
46. Jr. /Int. Equitation over Fences, 13 and under
47. Sr. Equitation over Fences, 14 and over

OPEN CLASSES

48. Jr. /Int. Trail, 13 and under
49. Sr. Trail, 14 and over
50. Jr. /Int. Hunter Hack, 13 & under
51. Sr. Hunter Hack, 14 & over
52. Jr. /Int. Dressage, 13 & under
53. Sr. Dressage, 14 & over
54. Calf Roping
55. Breakaway Roping